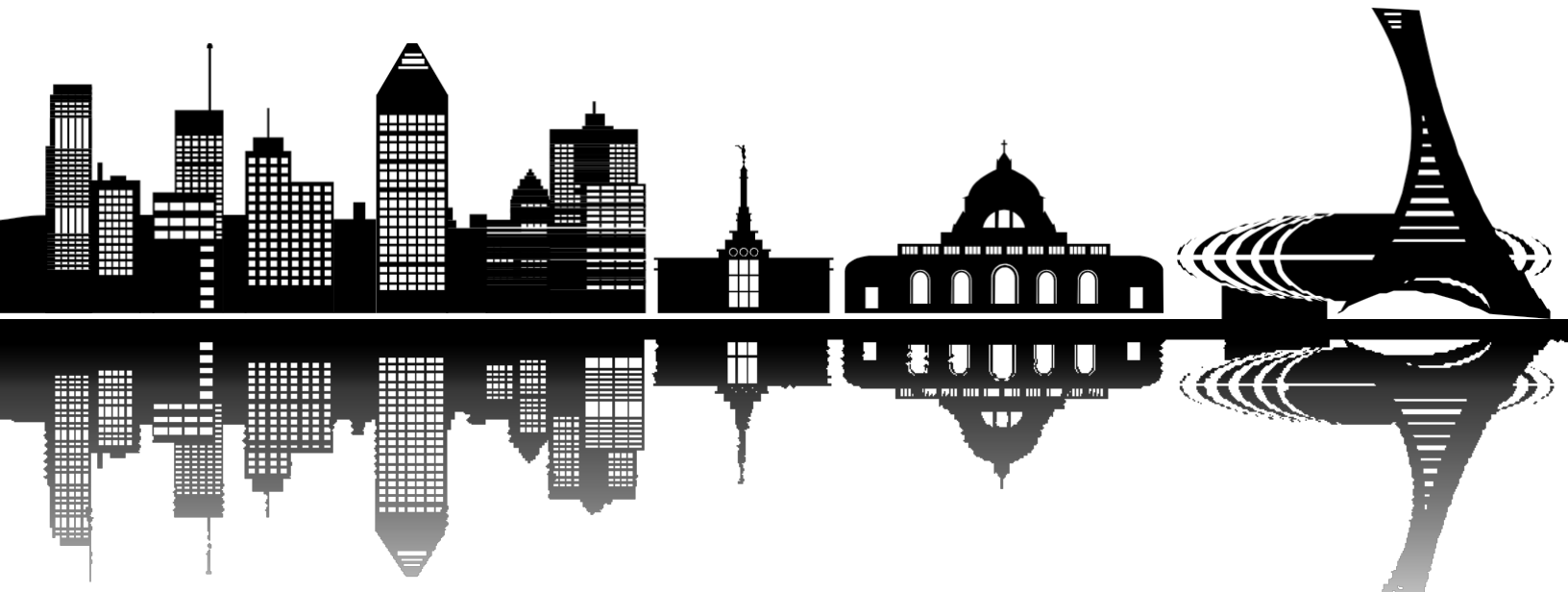




**Canadian Laser and Aesthetic  
Specialists Society**

**ANNUAL  
EDUCATIONAL SYMPOSIUM  
EXHIBITOR PROSPECTUS**

**Saturday, November 12, 2022**



**Montreal**

**Ritz-Carlton Hotel**



CANADIAN LASER AND AESTHETIC SPECIALISTS SOCIETY

2334 Heska Rd., Pickering, Ontario L1X 0K1

Tel: 905-837-1124 / 1-877-578-0336

Fax: 905-837-1125

E-mail: [classoffice@bell.net](mailto:classoffice@bell.net) Web site: [www.class.ca](http://www.class.ca)

## EDUCATIONAL SYMPOSIUM

Saturday, November 12<sup>th</sup>, 2022

### EXHIBITOR INFORMATION

**Venue:** Ritz-Carlton, Montreal – Gold & Gray Ballroom

**Exhibit space:** Table Top Exhibits - 6 ' draped table /chair provided.

**Booth Allocation:** Tables will be spaced around the perimeter of the room with coffee and lunch service provided in the centre of the room. Preferred exhibit space will be delegated with priority dependent on the level of sponsorship and thereafter on a first-come, first- served basis. On receipt of registration and full payment, a floor plan will be sent to exhibitors to indicate 1st, 2nd and 3rd choice.

**Hotel Info:** Ritz-Carlton Hotel 1228 Sherbrooke W, Montreal, PQ H3G 1H6

Room rate: **\$315.00** per night. Cut off date: **October 11, 2022**

Reservations: Hotel Main 514-842-4212

[\*\*Book your Hotel room\*\*](#)

**Set-Up time:** **Saturday November 12th 6:00 a.m. – 9:00 a.m.**

**Exhibit Hours:** Saturday, November 12<sup>th</sup> 9:30 a.m. – 4:00 p.m.

**Hotel Contact** **Conference Service Manager:** Donna Murray

**Electrical**

E-Mail: [donna.murray@ritzmontreal.com](mailto:donna.murray@ritzmontreal.com)

**Audiovisual**

Encore Global - Aldo Juarez

E-mail: [aldo.juarez.castaneda@encoreglobal.com](mailto:aldo.juarez.castaneda@encoreglobal.com)

Cell: 438-826-651

**Shipping :**

Please direct all deliveries to

Ritz-Carlton Hotel, 1228 Sherbrooke W, Montreal, PQ H3G 1H6

**NO MORE THAN 3 DAYS IN ADVANCE**

All packages must have the following information:

CLASS Meeting

November 12, 2022

Attention: Receiving

c/o Donna Murray

**NUMBER OF PACKAGES (1 of 3, 2 of 3, etc).**

## CLASS ANNUAL SYMPOSIUM 2022

### EXHIBITOR REGISTRATION

	<b>Before Oct. 12/22</b>	<b>After Oct.12/22</b>
CORPORATE MEMBER	\$1500.00 (INCLUDES 2 REPS)	\$1600.00
CORPORATE NON-MEMBER	\$2000.00 (INCLUDES 2 REPS)	\$2100.00
Extra representatives	\$ 125.00 each	

### SPONSORSHIP OPPORTUNITIES

Sponsorships in the form of **Unrestricted Educational Grants** will be accepted.

Sponsors will have complimentary preferred exhibit space dependent on the level of sponsorship.

CLASS will recognize commercial grant support in an separate acknowledgement page and signage to comply with CME accreditation standards.

CLASS will make all decisions regarding the disposition and disbursement of funds received. CLASS is responsible for control of content and selection of presenters and is not required to seek or accept advice or services from Commercial Interest.

\$ 7,500.00	Gold <b>PLUS</b> sponsorship + 1 hour Satellite Symposium time
\$ 5,000.00	Platinum Sponsorship
\$ 4,000.00	Gold Sponsorship
\$ 3,000.00	Silver Sponsorship

Exhibitor Registration Fee \_\_\_\_\_ + HST 13% on exhibit fee

Sponsorship \_\_\_\_\_ ( no HST )

**Total Due** \_\_\_\_\_

Payment by: <https://class.ca/shop/exhibitor-registration-10/> or CHEQUE payable to CLASS

Company Name: \_\_\_\_\_

Contact Person \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Province: \_\_\_\_\_ Postal Code \_\_\_\_\_

Telephone: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Representatives: \_\_\_\_\_

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**The undersigned agrees and acknowledges the terms of the Corporate Sponsorship.**

**On behalf of Sponsor:**

**On Behalf of CLASS:**

Name: \_\_\_\_\_

Name: \_\_\_\_\_

Signature \_\_\_\_\_

Signature \_\_\_\_\_

Date: \_\_\_\_\_

Date: \_\_\_\_\_

## Gold PLUS Sponsorship Satellite Meeting Request

**Gold PLUS Sponsorship Satellite Meeting Request** requires approval of a majority of the CLASS Board of Directors. Upon approval, this meeting package includes the following items:

1. Satellite Corporate sessions will take place at date and time that is separate from and does not conflict with the CLASS CME activity.
2. Signage and Logo displayed at meeting indicating sponsorship level.
3. Hotel meeting room provided for holding satellite meeting at no extra charge, including registration services with official badges for attendees.

**Space will be sold on a first-come, first-served basis.**

**CLASS is not responsible for the overall outcome or attendance of the symposium.**

**The views expressed and quality of content are those of the commercial sponsor and should not be regarded as those of CLASS, its board, members or staff. Any advertising that sent out by the commercial sponsor may NOT state that the symposium is ENDORSED by CLASS but may state: "Held during the CLASS 2022 Annual Meeting"**

**Company Name:** \_\_\_\_\_

**Event Organizer/Contact:** \_\_\_\_\_

**E-Mail:** \_\_\_\_\_

**Telephone:** \_\_\_\_\_ **E-mail:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Website:** \_\_\_\_\_

**Event Title** \_\_\_\_\_

**Estimated Attendance:** \_\_\_\_\_

<b>Date/Time Requested:</b>	<input type="checkbox"/>	<b>Friday, November 11<sup>th</sup>, 2022</b>	<b>7- 8 pm</b>
	<input type="checkbox"/>	<b>Saturday, November 12<sup>th</sup>, 2022</b>	<b>7-8 a.m</b>
		<b>Reserved</b>	
		<b>Allergan</b>	

**The undersigned agrees and acknowledges the terms of the application.**

**Name:** \_\_\_\_\_ **Title:** \_\_\_\_\_

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_